

When revelation is missing

I want to share something with you, which has occupied me for a long time. Recently I received warnings from various people in a short period of time and I have to share with you what concerns me as a person. The mirror that I am trying to put into words, I also propose to myself ... The revelation that a people is raised from the nations to show the world the proof of the plan of YHVH, that Yeshua really broke the wall of separation for the lost sheep of the house of Israel, hardly breaks into the ranks of that same house.

The sin of Jeroboam, by which they forfeited their right, identity, and calling, because rebellion could not be a means of reconciliation other than Yeshua, has a tiny meaning for many, because it is not taught that Yeshua came to denounce that same rebellion through His sinless sufferings, to die and to arise for Himself to establish that nation from which the lost sheep of the house of Israel can lawfully reunite with the house of Judah. Also, the knowledge is often lacking that this set apart house of Israel has not been fully restored before, when the other part, the house of Judah, is stimulated (groundtext Rom 10:19) by going to see the work of the Ruach (Holy Spirit) what knowledge is missing to them/Judah until then (a revelation for them from YHVH). It is, after all, written in Jer. 3:18 that Judah will go to / to (root text means together) with the restored house of Israel in the nations. Lost sheep Israel restored in the sense that they are very aware that they are Israelite to the promise and act accordingly? That does not remain without result and will become a blessing for Judah! That is a consequence of obedience to YHVH.

Many enjoy the blessing of salvation and when people discover the Shabbat and feasts, it is party again, despite the alienation that takes place between them and their families / friends who find that Torah happening strange. The new generation of "messengers" are finding each other faster, because there is now stronger growth than about thirty years ago.

Personally, I perceive little or no question about who we are and what our actual calling and destination is, with a few exceptions. We enjoy the many house groups and municipalities ... we come together, often do parasha and then eat together. In itself that is good and certainly for beginners, but ... Oasis Elim is not a final destination!

In many groups or municipalities there is not the powerful revelation that the visitors and regular guests are thoroughly explaining that this is only an intermediate station, because people has to go further. In doing so, people are not taught to go out as a participant at a certain time and set up good places, so that the good news is also spread locally.

We hardly explain, except a few in the country to the people that they are according to the promises of Israel, who through Yeshua have again received a voice, a right, a duty, a name and a calling to be reunited together with that house of Judah. For we exist as that one house of Israel (keep an eye on Ezekiel 37) now only partly from that kingdom. Yeshua came to restore the broken Bride to the one He chose, not two separate parts. See the example in Gan Eden.

Apart from a few, I think I see and I really hope to have the wrong end, that .. the teacher has not got that revelation ... or almost courage has been given up, because the audience does not take it or one joins the majority who see Judah as a teacher. When one maintains that last, one has not understood the concept of the Father.

Do not be ignorant ... words from 1 Cor 10: 1-4

1Co 10: 1 And I will not, brethren, that ye are ignorant, that our fathers were all under the cloud,

and all went through the sea;

1Co 10: 2 And all were baptized into Moses in the cloud and in the sea;

1Co 10: 3 And they all ate the same spiritual food;

1Co 10: 4 And they all drank the same spiritual drink; for they drank from the spiritual rock that followed; and the rock was Yeshua. (so then also = secret)

What is above is, although it has a very deep meaning, seems to be an introduction, because the following words are often to my mind:

1Co 10: 5 But in the majority of them God / Elohim did not enjoy; for they are laid down in the wilderness.

1Co 10: 6 And these things have been made us to be examples, that we should not have lust for evil, as they had lusted.

But in the majority of them, Elohim did not enjoy.

Let us repeat these words ...

They were all baptized into Moses, all had eaten the same spiritual food, all had drunk the same drink from the spiritual rock (not until Yeshua came on earth, but only then), but in the majority of that people including the part of many foreign people, Elohim has had no pleasure!

It reminds me of Lot's wife, who could not let go of the oasis, despite her being advised not to see it again. Her heart was still there.

When we are all not taught purely that the coming kingdom consists of all tribes and those who join in, as well as the "foreign nation" who joined the people of Israel and was called by the same name by YHVH, because they said to Amen on His given ketuba at the mountain, then the people remain unaware of the many promises and they stay camping near the mountain and the light disappears - Revelation 2: 4.

Many groups and municipalities seem to want to stay in Elim, where progressive revelation is lacking and that is so deeply sad!

Oh, how serious, words below! To whom is the most attention today? To those who understand and teach this further revelation about the coming kingdom? Or to those who do not understand the spiritual birthright and revert to wisdom that has little to do with the further revelation already taught in the written Word of YHVH by His Spirit?

1Co 10: 7 And no idolaters, like some of them, is written as it is: The people sat down to eat, and to drink, and they rose up to play.

We must also apply the following words to ourselves, to realize what we can still work on to make Him well-pleasing!

1Co 10: 8 And do not let us commit fornication, as some of them have committed, and one day twenty and three thousand fell.

1Co 10: 9 And let us not ask Christ / Yeshua, as also some of them have tempted, and were destroyed from the blows.

1Co 10:10 And murmur not, as some of them murmured, and were destroyed from destroyer.

All these things happened to them as examples. Who are they who are appointed with their men?

Verse 1 of this letter says that they are OUR FATHERS! And who are our fathers as an example?

For us, because we are the generation who must preach, share, and give an example to that coming

kingdom!

1Co 10:11 And these things have all come upon them as examples; and have been described as a warning from us, at which the ends of the ages have come.

So then ... Here also a step in the place..I think to stand, see:

1Co 10:12 So then, he who thinks he is standing, see that he is not falling.

We are going to be tested, but He will also give the outcome:

1Co 10:13 Your people have not tempted a temptation but human; but God is faithful, who will not allow you to be tempted above what you are able to do; but with the temptation He will also give the outcome that you may endure it.

Idol worship, which? Perhaps setting the wisdom of men higher than Yeshua, Who first advised us of His Spirit, so that we would receive a distinction ... something that no man, no matter how wise, can give? Exo 34:14 For you shall not bow to another god; for YHVH's Name is zealous! He is a zealous God! Diligent stands for jealous in the sense of being His wife, who can only charm Him. See basic text.

1Co 10:14 Therefore, my beloved, flee from idolatry.

1Co 10:15 As for prudent, I speak; judge what I say.

Also read the following words carefully:

1Co 10:16 till

1Co 10:22

We will also have to check these words carefully. All things do not set ...

1Co 10:23 All things are lawful for me, but all things are not edible; All things are allowed to me, but all things do not set.

When subjects, forms of services do not aim to educate the coming kingdom to the people, these matters do not start! When there is no revelation, the people shall bewilder. See 1Samuel 3: 1 and the consequences. Proverbs 29:18 If there is no revelation, the people shall bewilder; Hosea 4: 6a Hos 4: 6 My people are cut off, because they are without knowledge; for you know the knowledge I have also rejected you;

Last weekend we were visiting people with whom we talked together about the coming kingdom ... Were our hearts not burning in us ... From them we heard the warning words that when we do not do what He has told us, He takes the light away from us. We had already heard this warning a few years earlier from someone that if we renounce the further revelation about the coming kingdom, He will skip us, because we do business that isnt His will. This warning is written loud and clear in the book of Revelation ... "and if not, I will come to you quickly, and I will keep your candlestick out of its place, unless you repent."

Revelation 2: 4 But I have against you that you have left your first love.

5 Remember therefore from whence thou art fallen, and repent, and do the first works; and if not, I will come to you quickly, and I will keep your candlestick out of its place, unless you repent.

Come let us repent and go up from Elim, stretch out what He wants to reveal to us, that we may begin to tell the coming kingdom to everyone who is hungry for the bread that really feeds.

Let us cleanse by His Word and His Spirit, so that we may be equipped to be pleasing to Him, so that we may sow the good seed to those who have real hunger. Share the revelation about the coming kingdom so that His house becomes full.

Proof my words!

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